

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, September 3, 1953

NEW SERIES—VOLUME 36—NO. 41

Associations Urged To Make Plans For September Stewardship Rallies

With a growing number of associations having already set the dates for their September Stewardship Rallies, every Association is urged to set its date for the Rally by W. R. Roberts, state chairman.

The September Rally will be the occasion when all final plans for Christian Stewardship Week are made and an effort made to reach every church for a School of Stewardship.

Suggested programs for the Rallies have been sent to the Stewardship Chairman in every association.

A growing number of churches is being committed for Stewardship Week and those churches that have not sent their committal to Mr. Roberts are urged to do so.

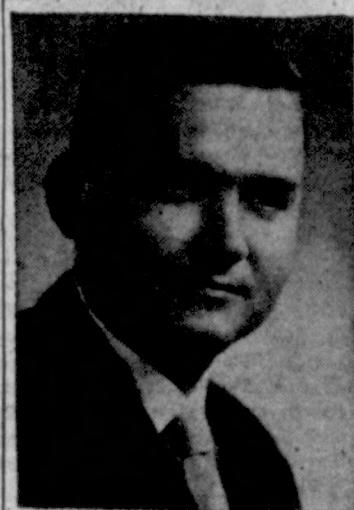
—BR—

Russian Baptists Visit Stockholm

BY W. O. LEWIS
Associate Secretary of the
Baptist World Alliance

On August 1 there appeared in the TIMES OF London a dispatch from Stockholm announcing the arrival of four Russian Baptist preachers who had come for conference with Swedish and British Quakers. In the Swedish Baptist paper, Veck-Posten, of August 6 it was stated that these Russians would speak in the Tabernacle Baptist Church of Stockholm on August 9. I flew from London to Stockholm in the hope of seeing our brethren from Russia. I was able to talk with them several (Continued On Page Two)

Book Store Department Elects Associate



CHARLES WARNOCK, JR.

Nashville, Tenn. — (BP) — Charles Herman Warnock, Jr., Fort Worth, Tex., was elected associate in the Book Store Department, Baptist Sunday School Board, Nashville, Tenn., according to John H. Williams, director.

He will be in charge of sales promotion of audio-visual aids through the Baptist book stores over the Southern Baptist Convention, and also with the Board and its film libraries in the stores. He will assume his duties September 1.

Warnock holds the B. A. degree from the University of Georgia, and the M.R.E. degree from Southwestern Baptist Theological Seminary. For the past two years, Warnock served as visual aids worker in the Baptist Book Store in Fort Worth, Tex.

100 Mississippi Churches Leading In Cooperative Program Contributions

Nov. 1, 1952 - July 31, 1953

1. Jackson, Calvary	\$42,567.24
2. Jackson, First	33,900.00
3. Columbus, First	22,289.12
4. Brookhaven, First	18,379.10
5. Meridian, First	17,379.40
6. Gulfport, First	17,374.22
7. Tupelo, Calvary	16,309.25
8. Meridian, 15th Ave.	14,578.57
9. McComb, First	14,309.20
10. Grenada, First	13,666.19
11. Vicksburg, First	12,323.21
12. Crystal Spgs. First	12,220.32
13. Picayune, First	11,003.45
14. New Albany, First	9,873.84
15. Pascagoula, First	9,860.60
16. West Point, First	9,037.47
17. Greenwood, First	8,291.99

(Continued On Page Four)

Cooperative Program Issue Of Record Is Set For Sept. 17

The issue of the Baptist Record for Thursday, Sept. 17, two weeks hence, will be a special Cooperative Program issue.

The issue will feature the 1952-53 Advance Goal of \$1,200,000 and will be filled with interesting news and features regarding the Cooperative Program.

Watch for your copy Sept. 17.

—BR—

Children's Page To Begin Sept. 17

Aunt Polly, who is to edit the Children's Page of Baptist Record, states that she has everything ready to begin the Children's Page of the Baptist Record in the issue of September 17.

The page will feature letters and articles from young readers of the Baptist Record, as well as a Bible Story or article usually prepared by Aunt Polly. In fact, several letters from young people have already been received. Some of them will be used in the first issue. Others will be used in later issues.

Any young reader of the Baptist Record is invited to write short letters to Aunt Polly, c/o The Baptist Record, P. O. Box 530, Jackson. Letters should tell interesting facts about the writer—his church, his church organizations, about his conversion, or any interesting fact about the church. Pictures of groups or objects of interest will also be welcomed.

Christianity Reported To Have Made Only Small Beginning In Japan

Tokyo, Japan, August 18, 1953

It is hard to believe, but it is nevertheless true: Christianity has experienced little more than a small beginning in Japan. The dominant religion is still Buddhism with nearly fifty million adherents. Moreover, Shinto probably claims another fifteen million. On the other hand, Christianity, according to Missionary Edwin B. Dozier, has approximately five

hundred thousand adherents inclusive of Catholics (Roman and Greek).

All together, there are 96 missionary societies operating in Japan with the major denominations being: Presbyterian and Reformed Churches, Methodist, Congregationalist, Episcopalian, Lutheran, Nazarene, Assembly of God, Church of Christ, and Baptists—there are ten separate Baptist groups.

There are 1,473 missionaries in Japan, but only 100 of these are Southern Baptists—one out of 15. The Seventh Day Adventists, Mormons and Russellites have more than this—they have 170.

In Tokyo, a city which boasts 5,981,722, exclusive of suburban areas, Southern Baptists have only six churches. Drive over Tokyo as I have done these past few days, and look in the face of the moral and spiritual needs of the people break your heart. But this is not all there is to break our hearts as we think of our world mission as believers.

According to the 1952 Book of Reports, Southern Baptists have, for instance, less than 900 foreign missionaries on all the fields of the world. Of this number only 332 are men! The rest of them are women—wives of missionaries and other workers. And yet (Continued On Page Two)

—BR—

Associational Meetings For 1953

SEPTEMBER

1. Grenada at Holcomb
2. DeSoto at Gray's Creek
3. Benton at Ashland
4. Lafayette at Oxford, First
5. Lafayette at New Prospect
6. Tippah at Tiplersville
7. Lee at Belden
8. Tippah at Dumas
9. Calhoun at Mt. Moriah
10. Marshall at Holly Springs
11. Calhoun at Mt. Comfort
12. Marshall at Slayden
13. Panola at Sardis
14. Panola at Liberty Hill
15. Jasper at Mossville
16. Zion at Fellowship
17. Alcorn at Bethlehem
18. Jasper at Mossville
19. Zion at Lollar's Grove
20. Alcorn at Lone Oak

OCTOBER

1. Sunflower at Indianola First
2. New Choctaw at Hope
3. New Choctaw at Hope

(Continued On Page Two)

Circulation This Week: 80,082

Associational

(Continued From Page One)

4. New Choctaw at Hope
5. Choctaw at French Camp
5. Washington at Darlove
6. Choctaw at French Camp
6. Prentiss at Thrasher
6. Sharkey-Issaquena at Cary
6. Tishomingo at Highland
6. Washington at Leland, First
7. Clarke at Pine Hill
7. Monroe at Splunge (night)
7. Neshoba at High Hill
7. Tishomingo at Highland
7. Washington at Greenville, Second
8. Chickasaw at Van Vleet
8. Itawamba at Salem
8. Mississippi at Pioneer
8. Monroe at Splunge
8. Neshoba at High Hill
8. Oktibbeha at Adaton
8. Perry at Union
8. Winston at Louisville, First
8. Yalobusha at Water Valley
9. Chickasaw at Egypt
9. Mississippi at Mt. Vernon
9. Oktibbeha at Starkville, First
9. Pearl River at Carriere
12. Bolivar at Shelby (night)
12. Gulf Coast at Lyman
12. Jackson at FBC, Pascagoula, (night)
12. Lamar at Oral (night)
12. Newton at Newton (night)
12. Walthall at Lexie (night)
13. Clay at Pheba
13. Bolivar at Benoit
13. Gulf Coast at Lyman
13. Jackson at Pascagoula, First
13. Lamar at Oral
13. Lebanon at Hattiesburg, First
13. Newton at Chunky
13. Smith at Oak Grove
13. Union at Beech Grove
13. Union County at Macedonia
13. Walthall at Lexie
14. Gulf Coast at Lyman
14. Leake at Corinth
14. Smith at Oak Grove
14. Union County at Martin
15. Attala at North Union (night)
15. Franklin at Bude
15. George at Rocky Creek
15. Holmes at Cruger
15. Lauderdale at Southside in Meridian (night)
15. Leake at Corinth
15. Leflore at Itta Bena
15. Marion at Clear Creek
15. Pontotoc at Friendship
15. Riverside at Clarksdale
15. Tate at Ebenezer, Senatobia
15. Greene at Pleasant Hill (night)
16. Attala at Yockanookany
16. Franklin at Bude
16. George at Rocky Creek
16. Kemper at Union
16. Lauderdale at Southside, Meridian
16. Leflore at Itta Bena
16. Pontotoc at Immanuel
16. Tallahatchie at Mt. Pisgah, (Enid, Miss.)
16. Greene at Pleasant Hill (night)
19. Jones at Glade
19. Madison at Farmhaven, (Sharon, Miss., night)
29. Montgomery at Milligan Springs
19. Simpson at Harrisville
20. Jones at Glade
20. Lawrence at Oakvale
20. Madison at Farmhaven
20. Montgomery at Poplar Creek
20. Simpson at Harrisville

New Blue Mountain College Faculty Members



DR. PAUL WESLEY GRAHAM



JOHN B. CLARK, JR.

Among the new faculty members at Blue Mountain College are Dr. Paul Wesley Graham and John B. Clark, Jr., shown above. Dr. Graham holds degree of doctor of education from the University of Mississippi and will head the Education Department. Mr. Clark holds the M. A. degree from Mercer University and has virtually completed requirements for the degree of doctor of philosophy from the University of Kentucky.

Christianity Reported

(Continued From Page One)

Southern Baptists report 28,865 churches with 7,634,493 members.

It would probably be safe to say that for every missionary we have on the foreign fields, we have another fifty paid, full-time workers in our Southern Baptist Churches. And it also might be said, conservatively, that for every dollar we spend on the foreign field, we spend another thirty dollars in the homeland. Much of the money spent in the homeland, to be sure, relates to the foreign mission program — how could it be otherwise—but the disturbing comparison remains.

The pitiful fact is that the great advance is still ahead of us—something yet to be realized—something barely begun.

Somehow, somehow, we shall have to change the picture. God giving us grace and wisdom and strength, we will!

Editor's Note: Dr. R. Paul Caudill, pastor of First Church, Memphis, is on a world tour of mission fields. This is the first of several reports he will make.

21. Carroll at New Jerusalem (night)
22. Carroll at Mt. Pisgah
22. Covington at Collins
22. Hinds at Clinton (night)
22. Lincoln at Brookhaven, First
22. Pike at Friendship (night)
22. Wayne at Mt. Zion
22. Yazoo at Anding
22. Scott at Pulaski
23. Copiah at Strong Hope
23. Covington at Collins
23. Hinds at Clinton
23. Jeff Davis at Hethorn
23. Lincoln at Brookhaven, First
23. Pike at Friendship
23. Scott at Pulaski
23. Wayne at Mt. Zion
26. Warren at Wayside
27. Lowndes at Columbus, First
27. Rankin at Hickory Ridge
27. Warren at Woodlawn
28. Lowndes at McBee
28. Warren at First, Vicksburg for further details.

Russian Baptists

(Continued From Page One)

hours through an interpreter and directly as one of the Russians spoke German which language I know fairly well.

The Quakers of Sweden, of Britain, and of the United States, sent an invitation to the Russian Government urging that a small delegation from Russia should be sent to Stockholm for conference on matters pertaining to world peace. The Quakers requested that any delegation coming from Russia should be sympathetic to religion. They were surprised when the delegation arrived to find that all but the interpreter were Baptists.

The Russian Evangelical-Baptist Union was represented by A. L. Andreev, of Moscow, who is a pastor and Superintendent of the Moscow area; M. I. Galzev, of Moscow, who is the Vice President of the Union; A. V. Karev, who is the General Secretary; and A. V. Karpov, of Kiev, who is a pastor and also Superintendent of the Kiev district. They were accompanied by G. N. Ilinsky, Professor of History in the University of Moscow, who served as interpreter. The delegation spent ten days in Sweden and before their public appearance in Stockholm they had visited several places that could be easily reached from Stockholm.

At the public meeting in the Tabernacle Church, Ruben Swedberg, President of the Swedish Baptist Union and member of the Swedish Parliament, presided. All the Russian preachers were introduced. The main address was delivered by A. V. Karev, which was interpreted into English by Professor Ilinsky. This in turn was interpreted into Swedish by

by Professor Nils Sundholm of Bethel Baptist Seminary. After the meeting Sunday morning, we took luncheon in Skansen Park. We were together again at the evening meal on Monday, the 10th. The Russians flew back to Moscow on Tuesday, August 12.

We were told in the public address of Karev and in private conversations that there are 500,000 baptized members in the 4,000 churches in the Union of Evangelical Christians and Baptists. Including the Baptists there are at least 3,000,000 people in Russia who believe what Baptists believe. The one church in Moscow has 4,000 members. A periodical called the Bratsky Vestnik (Brotherly Messenger) is published about ten times a year. Persons applying for admission to Baptist Churches are sometimes kept waiting two or three years in order that the brethren may be sure that the candidates for baptism are not infected with atheism. The Russian Baptists seem to be much interested in promoting peace along the lines of the Stockholm Peace Conference held a few years ago.

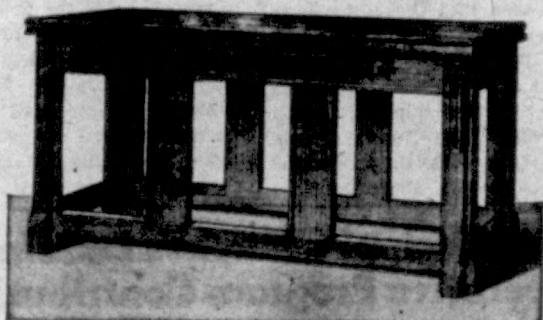
I urged our Russian brethren to send a delegation to the next Baptist World Alliance Congress in London in 1955. They expressed the hope that this might be possible.

BAPTISTRY

Instantaneous Gas Water Heater Also furnishes hot water to church kitchen and rest rooms. Write for folders. Special discount to churches. Heater for the home also.

LITTLE GIANT MFG. CO.
907 7th Dept. 57 Orange, Texas.

Pulpit Furniture...



Pulpits — Center Chairs — Side Chairs
Communion Tables — Collection Plates

We invite you to call or write us about your needs, or come by our show room and see samples of church furniture and Sunday School equipment.

"Everything for the Church"

Mississippi School Supply Co.

116 E. South St. Jackson, Miss. Dial 2-3346

Thursday,

A HIR

A rec
pach sta
as meas
reached
year las
the atte
prepare
words, t
go up i

The C

Thous
soon be
most im
the "an
tion. T
tion of
treasure
the Su
Union, I
It is in
be accu
informa
state an
Convent
record s
clerk.

In the
was the
to keep
which w
is an ab
work of
to be o
of the
church l

When
to 1,000
what th
duties, 4

The sug
clerks,
were as

1. K
2. Re
letter,

3. Re
for bapt

4. Re
churches

5. Se

when gr

7. K
of mem

8. K
of morn

services

9. K
ness me

10. K
and ord

11. B
officers

12. B
dained

13. annual

14. B
terial.

each b
legible f

Of co

not per

matter

the ch

A Hint To Churches

A recent Associated Press dispatch states that wholesale prices as measured by the Government reached their highest level of the year last month. We call this to the attention of churches as they prepare their budgets. In other words, the pastors' salaries should go up in proportion.

—BR—

The Church Clerk

Thousands of church clerks will soon be performing one of their most important duties—preparing the "annual letter" to the association. This requires the cooperation of the pastor, the church treasurer, and the secretaries of the Sunday School, Training Union, Brotherhood, and W. M. U. It is important that this record be accurate, since the statistical information provided by both the state and the Southern Baptist Convention is dependent on the record submitted by the church clerk.

In the days before printing, it was the task of the church clerk to keep the Scripture portions which were available. Today there is an abundance of Bibles, but the work of the church clerk continues to be of importance to the life of the church and in writing church history.

When a questionnaire was sent to 1,000 church clerks asking them what they considered to be their duties, 400 answers were returned. The suggested duties for church clerks, according to this survey, were as follows:

1. Keep rolls of church.
2. Record new members by letter.
3. Record members received for baptism and date baptized.
4. Request letters from other churches.
5. Send letters to other churches when granted.
6. Keep record of deaths of members.
7. Keep record of marriages of members.
8. Keep record of attendance of morning and evening preaching services.
9. Keep record of church business meeting.
10. Keep record of men licensed and ordained as ministers.
11. Keep record of all church officers elected.
12. Keep record of men ordained as deacons.
13. Prepare church letter for annual associational meeting.
14. Keep church historical material. (Write the minutes of each business meeting in neat, legible fashion.)

Of course, all these duties are not performed by all clerks. The matter of keeping the record of the church business meetings is



number 1 on the list.

One clerk said that church clerks were a "bureau of information" on church activities and personnel. Some clerks have to order Training Union and Sunday School literature. Others are responsible for keeping the church mailing list up to date for the state Baptist paper.

In the larger churches today, the employed church secretary relieves the clerk of many of the duties mentioned above. Nevertheless, the work of the church clerks takes time and they should be appreciated.

Porter Routh says, "There are no 'big' churches among Southern Baptists. Some have more members than others, but they all worship the same Lord and they all have the world to win. Encourage your church clerk. Give him a pat on the back. He is doing a good job."

—BR—

Faithful Stewards

A bank teller recently told a pastor that the deposits of his church were among the most carefully prepared that he had to handle. That was a word of praise for the church treasurer.

The church treasurer is an important officer of the church and usually is a very efficient one. An amiable, aggressive, courteous treasurer can do much to inspire generosity and confidence.

They deserve much praise for their sacrificial work. It takes much time and a lot of sacrifice to correctly keep the necessary records that the treasurer's office

requires. Our hats are off to the hard working treasurers.

The qualifications for a church treasurer include his being a consecrated Christian, an active member of the church, and a sympathetic friend of the denomination. Of course, he should be a person of unquestioned loyalty and integrity. Neat penmanship will add to his efficiency. The treasurer, may, of course, be either a man or a woman.

The treasurer is elected by the church as are other church officers. He will become more efficient if he serves more than a year. Election of an assistant treasurer is wise.

The duties of the treasurer are:

1. Making written reports monthly at church conference and giving a report of the totals at the end of the church year.
2. Seeing that the offering money is always counted.

3. Providing for an audit of the books at least yearly for his own protection.

4. Sending individual statements monthly if possible to church members, as they need the statements for their income tax reports.

5. Seeing that the correct amount of money is sent to designated causes of the denomination—associational, district, and world-wide.

6. Keeping adequate financial records.

7. Serving as a member of the finance committee and giving assistance to the budget committee and to the budget control committee.

8. Remembering that he is a

steward of the church funds and as a steward he should "be found faithful."

The church treasurer is the first to realize when people are not giving enough or to rejoice when the church members are practicing the principles of Christian stewardship. As a custodian of the Lord's money, he has many opportunities for service and will be able to find many ways to promote his church, his denomination, and the Lord's work to the end of the world.

—BR—

Our Readers Write

A SOLDIER WRITES

Dear Baptist Record:

Just a line to let your hear from a young soldier in two ways. One, a soldier in the army, another a soldier for Christ. As you know, there is a lot a young soldier can do for Christ here. There is as you also know, a lot of insulting language being used by boys in the army. But there is one who can stop this and I am asking for all Southern Baptists to pray to God that it might be stopped. The good people just don't know how it is until a few of them are in service. If they would there would be a lot of heartbroken people. There will be a day though that they will have to meet their Good Master face to face. Then those who are not living right will wish they would have changed.

Southern Baptists, I am praying that you all will keep praying for these boys who are not living right and that they will change their ways of living and trust in the Great God Almighty.

You know that in the eleventh chapter of John, God said, "I am the resurrection and the life; He that believeth in me though he were dead yet shall he live. And whosoever believeth in me shall never die." That you know could happen to those boys. They really need this. So, Baptist people, please spread the news around to all Southern people.

As you know, before I joined the army, I was called to preach. There is, as I told you before, a lot for a boy who was called to preach to do here. It is mighty hard to do sometimes but you can pray that I might carry on. I can't do without God, but with God I can do plenty. Just a short reminder though. Keep praying, Southern people, for these great boys. They are fighting for country. Pray also that they might fight for God.

Yours very truly,
A brother in Christ,
PVT. GLEN E. READY.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board
Baptist Building, Jackson 105, Miss.
A. L. GOODRICH, D. D. Editor
J. E. LANE Business Manager
ANNE WASHBURN Editorial Asst.
Baptist Record Advisory Committee:
Dr. W. D. Hudgins, Rev. J. H. Street,
Dr. John W. Landrum, Purser Hewitt,
and Mrs. J. A. Anderson.
Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

100 Mississippi

(Continued From Page One)	
35. Jackson, Northside	4,512.92
36. Durant, First	4,446.29
37. Greenville, First	4,442.00
38. Meridian, Southside	4,393.71
39. Hattiesburg, Temple	4,350.00
40. McComb, East	4,092.53
41. Calhoun City, First	4,065.51
42. Louisville, First	4,000.00
43. Jackson, Alta Woods	3,780.71
44. Jackson, Van Winkle	3,735.71
45. Moss Point, First	3,700.00
46. Batesville, First	3,673.97
47. Aberdeen, First	3,555.26
48. Biloxi, First	3,503.14
49. Belzoni, First	3,479.86
50. Meridian, Highland	3,317.66
51. Monticello	3,286.79
52. Carthage	3,192.47
53. Lucedale	3,150.06
54. Drew	3,119.79
55. Clarksdale	3,105.38
56. Prentiss, First	3,104.32
57. Meridian, Poplar Springs Drive	3,090.08
58. Laurel, West	2,953.30
59. Corinth, First	2,951.43
60. Meridian, 41st Ave.	2,939.19
61. Magee	2,925.00
62. Natchez, First	2,867.01
63. Lyon	2,836.00
64. Winona, First	2,765.00
65. Indianola, First	2,734.47
66. Newton	2,700.00
Sardis	2,700.00
67. Holly Springs, First	2,531.01
68. Itta Bena, First	2,528.39
69. Laurel, Second Ave.	2,521.05
70. Booneville, First	2,516.15
71. Wiggins	2,503.13
72. Friendship (Pike)	2,495.98
73. Tupelo, First	2,474.95
74. Bunker Hill (Marion)	2,413.24
75. Blue Mountain, Lowrey Memorial	2,388.71
76. Starkville, First	2,333.28
77. Water Valley, First	2,277.00
78. Liberty	2,266.50
79. Jackson, Griffith Mem.	2,250.00
80. Charleston, First	2,237.03
81. McComb, South	2,236.30
82. Ruleville, First	2,150.00
83. Greenwood, Calvary	2,109.03
84. Petal-Harvey	2,100.00
85. Forest	2,076.22
86. Okolona	2,055.61
87. Mt. Olive	2,006.81
88. Lexington	1,994.98
89. Long Beach	1,991.75
90. Moss Point, East	1,900.36
91. Magnolia, First	1,874.97
92. McComb, Central	1,870.63
93. Bay Springs	1,800.00
Ripley	1,800.00
94. Jackson, Crestwood	1,786.50
95. Amory	1,756.52
96. Mendenhall	1,750.00
97. Jackson, West	1,732.52
98. Houston, First	1,730.00
99. Lumberton	1,675.38
100. Morton	1,640.57

State Mission Day Set For Oct. 25

Every church in the state is urged to plan now to observe State Mission Day Sunday, Oct. 25, it has been announced by Dr. Chester L. Quarles, of Jackson, executive secretary-treasurer.

Most churches observe the day through their Sunday schools, conducting a special program and taking an offering designated for state missions.

In the near future all Sunday School superintendents will be mailed a sample offering envelope and a mimeographed State Mission Information sheet.

Those desiring quantities of the above items will then order them from the office of Dr. Quarles.

—BR—

BYRAM CHURCH HAS SUCCESSFUL REVIVAL

During the revival that was held at Byram Church August 23-30 there were 50 decisions and 25 additions, 10 by baptism and 15 by letter.

Rev. L. S. Polk was the evangelist. Rev. H. J. Bennett is the pastor.

—BR—

PALESTINE TO HAVE HOMECOMING SEPT. 6

Palestine Baptist Church, Raymond, will celebrate its Homecoming Day on September 6. Rev. R. L. Wallace, a beloved former pastor, will bring the morning and afternoon messages. Rev. Joe Galle, pastor, will serve as song director for the day.

The morning service will begin at 11:00 o'clock with Sunday School at 10:00 o'clock. The afternoon services will begin at 2:30 following the period of fellowship and dinner on the ground.

—BR—

C. E. Tosh Ordained To Gospel Ministry

C. E. Tosh was ordained to full gospel ministry August 3, at the Linwood Church, McDonald.

Dr. Norris Q. Geer served as moderator, Dr. John T. Carter led in the questioning, Rev. Jamie Tynes delivered the charge for the candidate, Dr. E. M. Keebler delivered the charge to the Bethesda deacons and church, Rev. H. D. Hawkins presented the Bible and Dean Troy Mohon of Clarke

College led the closing prayer.

The Rev. Mr. Tosh, a sophomore at Clarke College, has been called and is now serving as pastor of the Bethesda Baptist Church in Neshoba county.

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains seven.

—BR—

Correction: In the August 27 issue of the Baptist Record, the statement was made that the new Carson Ridge Church building contained twelve Sunday School rooms. It only contains

Returns To Louisiana



REV. THURMAN FOOTH

Rev. Thurman (Dutch) Booth has resigned the Iuka Church to become pastor of Valence Street Church, New Orleans, effective Sept. 1.

He moved from Louisiana to Mississippi twelve years ago. While in Miss. he pastored at Gillsburg, Osky, Terry and Iuka.

Iuka is finishing a new educational building with 11,500 sq. ft. of floor space. This building contains library, church office, pastor's study, beginner's dept., a suite of nurseries, junior, intermediate and young people's departments with 7 or 8 class rooms for each department. The building is brick and block, and paneling for the interior walls.

The church at Iuka has had a splendid growth in every way, and especially in stewardship and evangelism.

Under the 2 years and 8 months ministry of Brother Booth, the church has received \$51,560 and 186 new members.

—BR—

Baldwin Experiences Successful Revival

There were 14 additions by baptism and 19 by letter in a most successful revival Aug. 23-28 in the church at Baldwin, Rev. Eugene Crawford, pastor.

The evangelist was Rev. Dan Kong of Hawaii with Mrs. Kong as organist. Leading the music was E. C. "Buddy" Johnson of Jackson, Tenn.

Morning services averaged 200 while the evening services averaged over 600.

—BR—

FAIR RIVER CHURCH REMODELS SANCTUARY

Fair River Church in Lincoln County recently completed remodeling and redecorating the interior of their sanctuary. Included in the project was the installation of new doors, windows, floor, and rostrum.

Acoustical tile board was used on the ceiling and Celotex panel board on the walls, with pine wainscoting. All of the woodwork was given a natural finish, and the pews were also refinished.

Fair River Church was established in 1815, and is one of the oldest churches in this area.

Rev. J. L. Ford is the pastor.

Film "How Much" Continues Strong

Although the motion picture film "How Much" has been shown in Mississippi now for a year, the demand continues good and those churches or other organizations requesting it are urged to write for it.

The film is 16 minutes long, sound, black and white, 16 mm. and carries a great stewardship message.

Address your request to Dr. Chester L. Quarles, Box 530, Jackson, Miss. There is no rental.

—BR—

Church At Walnut Has Successful Year

The Walnut Church at Vance, has completed a successful year under the leadership of the pastor, Rev. Ervin Brown. Sunday school has increased, the W.M.U. was organized, and now there are active R. A. and G. A. and Sunbeam groups.

The church had its first Vacation Bible School this spring with an enrollment of over 90. A Brotherhood was organized and a spring revival was held in cooperation with the Delta-wide Crusade, with the pastor doing the preaching. There have been 82 additions to the church with 59 for baptism. The Baptist Record has been added to the church budget and the envelope system for church offerings was begun. The church is now giving 7 percent of all its receipts through the Cooperative Program.

The church recently closed a very successful revival with Rev. C. C. Caraway, pastor of the Riverside Church, Clarksdale, doing the preaching. There were 32 additions with 24 for baptism. Plans are now being made to take part in the School of Stewardship program in October.

—BR—

HUGH ALBERT MARTIN ORDAINED TO MINISTRY

Rev. Hugh Albert Martin, son of Mr. and Mrs. R. W. Martin, Sr., was ordained to the Ministry Sunday, August 23, by the Calvary Church, Greenwood.

The council was composed of preachers in Leflore Association including Harold Seal, Otis W. Seal, Odell Fish, Marcus Alexander, L. E. Moon, Dan Morton, and Robert W. Martin, Jr., of Batesville.

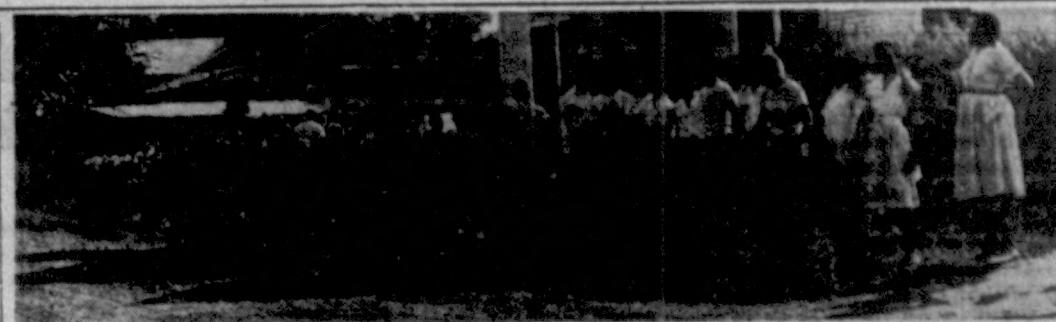
Rev. Otis Seal charged the candidate; Rev. Marcus Alexander led the ordination prayer. The Bible was presented by the pastor, Rev. Dan Morton. The sermon was preached by Rev. R. W. Martin, brother of the candidate.

Hugh Albert is pastor of the Singleton Church near Louisville and is now in school at Mississippi College.

—BR—

The Revival at French Camp Church, Rev. C. F. Anglin, pastor, was held Aug. 16-21 with Rev. John B. Laney of Winona preaching.

Rev. J. L. Ford is the pastor.



The W.M.U. of Second Church, Greenville, held a V.B.S. in a church for negroes the second week in August. The enrollment was 259 with average attendance 237. These ladies worked with ladies of the negro church in each of the four departments. A way has been opened whereby a V.B.S. will be held in this church each year. The mission offering of \$17.00 will be used for a definite mission project. The Bible School group is shown above.

R. A. Secretary Commended

Birmingham, Ala.—(BP) —J. I. Bishop, Convention-wide Royal Ambassador secretary, resigned recently to complete work at the seminary on his doctorate. Miss Juliette Mather, editorial secretary, Woman's Missionary Union, announced.

"In the ten years that he has been Convention-wide Royal Ambassador secretary, the number of chapters and the number of members have doubled. He has prepared a new guide for Royal Ambassador counselors, which is just off the press. He has developed the work so that there are full-time Royal Ambassador secretaries in fourteen states of the Convention," Miss Mather said.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young Clinton, Miss.

Called and Accepted: J. F. DeLoach, North End, Beaumont, Texas, from Texas Avenue, Houston, Texas.

Howard W. Parshall, First, Weimar, Texas.

Newton V. Cole, Whitewright, Texas, from U. S. Chaplaincy.

Andrew M. Hall, First, Fayetteville, Arkansas, from First, Lake Wales, Florida.

W. J. Smith, First, Leslie, Arkansas, from Associational Missionary, Stone, Van and Buren Searcy Association.

Klois Hargis, First, Atkins, Arkansas.

R. J. Robinson, First, Augusta, Georgia.

Thomas L. Kilpatrick, Palm Avenue, Riverside, California, from First, Nixon, Texas.

W. D. Updike, Calvary, Merced, California.

D. L. Godman, Vista Park, San Diego, California, from General Missionary, San Diego, Calif.

Doyle E. Hughes, First, Waterford, California, from Merced, Calif.

Roy O. McClain, First, Atlanta, Georgia, from First, Orangeburg, South Carolina.

John McNair, resigned from Calico Rock, Ark.

Roy E. Huston, First, Trion, Georgia.

—BR—

...By grouping the larger denominations, Baptists outnumber all denominations as follows: Baptist (24 bodies) 17,470,111; Methodist (22 bodies) 11,664,978; Lutheran (20 bodies) 6,313,892; Presbyterian (11 bodies) 3,535,171.

Hulon Allen Enters Louisville Seminary

Rev. Hulon Allen, pastor for the past two years of Marion Church, has resigned effective Sept. 15 in order to enter the Southern Seminary, Louisville, Ky.

The Marion Church experienced a good growth during his ministry.



REV. CAREY COX

Rev. Carey Cox (shown above) will be the speaker at a series of revival services at the Leavell Woods Church September 6-September 13. Henry Ingram will lead the song services. Rev. G. C. Cox is pastor.

—BR—

LEE GALLMAN LEADS GILLSBURG REVIVAL

Rev. Lee Gallman, director of the Seminary Extension Department of the Southern Baptist Seminaries was the evangelist at Gillsburg during their recent annual revival. Attendance at the morning services averaged 160 and the house was full at the night services.

There were 5 additions. Bill Stewart dedicated his life to full time service.

Thorough preparation had been made by the pastor, Rev. D. T. Evans, and his Evangelistic Committee.

Since going to Gillsburg the first part of 1953, Pastor Evans has led the church to greatly develop all of the church life. The church has several choirs, a sound organization in Training Union, Sunday School and W.M.U. and a Brotherhood is about to be organized. They have built an educational building and are now in the process of equipping it.

—BR—

Rev. J. M. Corley of McCarley was the revivalist in the revival at Bethesda Church in Montgomery County. There were four for baptism. Rev. C. F. Anglin is pastor of the church.

Stewardship Books To Be Released September 1

NASHVILLE, Tenn. — According to the Book Store Department of the Baptist Sunday School Board, Nashville, Tenn., books for the Schools of Stewardship to be held in the churches over the Southern Baptist Convention October 18-25, will be released September 11. The books are available in all Baptist book stores and orders may be filled promptly.

Prices of the books are as follows: Found Faithful by Merrill D. Moore, 60 cents; Good Stewards by J. E. Dillard, 60 cents; Partners with God by Elizabeth E. Terry, 35 cents; The Talking Penny, by Bethann F. Van Ness, 35 cents; and Bonny Baptist and the Sunbeams by Martha Jo Walters Milne, 35 cents.

—BR—

In cooperation with the "Million More in '54" campaign of the Sunday School, Dr. J. N. Barnette, Secretary of the Sunday School Department in Nashville, has written a study course book entitled, The Pull of the People. He expresses the need for enlarging Sunday Schools and gives "the laws of growth." "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd; and he began to teach them many things" (Mark 6:34). If we have Jesus' compassion toward all people, we will seek to bring the unlisted to Sunday school. You may order this book from the Baptist Book Store or from Broadman Press, Nashville, Tennessee.

TO RELIEVE HEADACHE CAUSED BY ANXIETY-FATIGUE

Do you suffer from occasional headaches due to worry, exhaustion, fatigue? Capudine is made especially to relieve these headaches. Contains 4 specially selected pain-relieving ingredients that give fast relief. No barbiturates or narcotics. Get Capudine. Follow the label... avoid excessive use.

Take CAPUDINE

Church Furniture

Circular and Straight Pews-Pulpit Furniture Special Designs—Write for Catalog

BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

Sparks & Splinters

Lincoln County Pastor's Conference will resume its meetings, after the summer months, Monday September 7. A good program beginning at 10:00 has been arranged which includes Bible Study, reports of summer activity, election of officers, a discussion on visitation and dinner prepared by the Pastor's wives. Officers of the Conference are: Harold Douglas, President; Mitchell Graves, Vice President; Jeff Johnson, Secretary.

NASHVILLE, Tenn. (BP) Buy your school of Stewardship books now. They are available and should be ordered at once. This is the plea of the executive secretaries and other stewardship leaders throughout the Southern Baptist Convention. There is a terrific demand for these books and unless orders are made immediately your church may not get sufficient copies. Delay may mean rationing. The books are to be used in the Schools of Stewardship being conducted generally in the convention October 8-15.

Among the recent visitors in the Baptist Building were Rev. R. W. Porter, Georgetown; Rev. C. F. Goff, Florence; Mrs. W. P. West, Bovina; Rev. A. L. O'Briant, Grenada; Bracey Campbell Jr., Moorhead, Minnesota; Dr. Bracey Campbell, Clinton; Rev. Jimmy Ammons, Clinton.

A youth team composed of Rev. Bill Roby, Canton; Rev. Lewis Myers, Skeke; and Miss Martha Lu Sumrall, Crystal Springs, led the First Church of Tutwiler in their first Youth Revival from August 9-16. There were eleven decisions including one surrender to the ministry which is the first one in a quarter of a century from this congregation.

W. R. Roberts, Brotherhood Secretary, is on leave of absence for two months in order to take a refresher course at the New Orleans Baptist Theological Seminary. All department heads of the Convention Board are granted such leave periodically and encouraged to study and keep abreast of the best methods and training which will be helpful in their work. He will go down to New Orleans on Tuesday morning and return on Friday evening in order to carry on his work here at the office. He will complete his work in New Orleans on Oct. 30.

Twin-Associational Central Training Union Clinics for Pearl River county will be held Sept. 7-11. Kermit King, State Training Union secretary, will lead the clinic at Picayune while Aubert J. Wilds, former state secretary, will lead the one at Poplarville.

Rev. James Allgood of Vaughn, was the evangelist for the revival at Anchor Church, Water Valley. There were five for baptism and five by letter. Rev. Paul Brown is the pastor.

Rev. and Mrs. Ralph V. Calcote, Southern Baptist missionaries to Japan, have moved from Tokyo to Kokura, and may be addressed at 537 Tomino, Suwano-dai, Kokura, Japan. Mr. Calcote is a native of Mississippi.

Sleep Hollow Church in Pearl River county will begin a revival on their homecoming day, Sunday, September 13. The pastor is Rev. George A. Hedgepeth. Rev. Ted Polk, a former pastor, will be the revival evangelist, and Mr. J. B. Coats will be in charge of the music. Plans are being made and contributions will be received on the home coming day, for erection of a pastorium.

Among the recent visitors in the Baptist Building were the Sunbeam Band from Southside Church

Jackson: Mike Hegwood; Billy Hegwood; Sammy Valentine; Charlotte Mathis; Jan Barnes; Don Barnes; Judy Warren; Mike Warren; Pamela Warren; Lena Faye Bishop; Charles McCluer; Ronnie Netherland; Charls Netherland; Catherine Netherland; Jimmy Craft; Harry Craft; Melba Jean Barron; Danny Ray Williams; Rosemary Cardno; Cecil Netherland; Dennis R. Smith; Ann Smith; Linda Sue Donnelly; Doris Smith. Also from Southside were Betty Sue Bankston; Mrs. Alma Craft; Mr. and Mrs. D. R. Bankston; Mrs. John Warren; Mrs. John Warren; and Mrs. Nannie Cardno, the Sunbeam band leader.

New Hope Church in Tate county has completed a successful revival which closed on Friday night, August 21. Rev. Clark Rakestraw, New Prospect church, Blue Springs, Mississippi, was the visiting speaker. There were 30 additions to the church. One was by letter and 29 by profession of faith. Rev. M. O. Huffstatter is pastor.

Among the recent visitors in the Baptist Building were: Rev. J. D. Caples, Oxford; Rev. C. L. Bryant, Hickory Flat; Joseph Nash, McComb; Mrs. C. J. Barnes, Vicksburg; Mrs. Alton Engle, Vicksburg; Mrs. Cecil Rasco, Vicksburg; Mrs. D. W. McClery Vicksburg; W. J. Hemby, Jayess; Frank W. Rush, Enterprise; Mrs. E. P. Bailey, Greenville; Mr. E. P. Bailey, Greenville; Mrs. Clay Thompson, Greenville; Mrs. W. H. Shepherd, Greenville; Mrs. Flora Hawkins, Greenville; Mr. and Mrs. A. J. Wilds, Oxford; Mrs. W. H. Pyburn, McLourin; Mrs. J. E. Howard, McLourin.

Charles Herman Warnock, Jr., has accepted the position of associate in the Book Store Department, Baptist Sunday School Board. He will have charge of sales promotion of audio-visual aids through the forty-five Baptist Book Stores.

Worship leaders will appreciate the new revised edition of **PREACHING FROM PICTURES** by Kenneth W. Sollitt. It explains and illustrates with 12 complete services of worship the preaching power of pictures. Each picture is built around a famous religious picture, reproduced in the book, and may be ordered separately. Colored pictures have been inserted where possible in this revised edition. The pictures include "The Light of the World," "The Star in the East," "Christ Blessing Little Children," "Christ and the Sinner," and others. Order from the Baptist Book Store or from W. A. Wilde Company, Boston, Massachusetts for \$2.50.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 30, 1953

Laurel, Hillcrest	84	71
Hattiesburg, Main St.	85	217
Laurel, Second Ave.	401	140
Laurel, First	506	162
Laurel, West Laurel	405	136
McComb, East McComb	450	188
Clarksdale	641	113
Raymond	159	61
Jackson, Calvary	1400	309
Main Church	1311	351
Mission	89	58
Jackson, Crestwood	666	440
Jackson, Highland	112	101
Jackson, Parkway	1020	457
Jackson, Southside	360	134
Byram (Hinds Co.)	225	151
Jackson, Van Winkle	454	256
Jackson, First Church	1458	461
Main Church	1307	348
Ridgecrest Chapel	151	77
Jackson, West	291	113
Jackson, Broadmoor	246	106
Jackson, North Side	485	103
Springfield (Scott Co.)	138	78
Grenada, Emmanuel	241	115
Tupelo, Harrisburg	543	221
Columbus, Southside	177	92
Main Church	156	
Mission	21	
Zion (Pontotoc Co.)	144	87
Linn	137	108
Lucedale	388	190
Philadelphia, First	381	119
Laurel, Highland	182	111
Hattiesburg, Temple	536	173
Brookhaven, First	786	273
Main Church	678	206
Southway	71	50
Halbert Heights	37	17
Union Chapel (Chickasaw Co.)	106	97
Bellevue (Lamar Co.)	56	65
Ethel	155	100
Hattiesburg Immanuel	234	110
Shiloh (Marion Co.)	86	78
McComb, Friendship	182	112
McComb, Locust St.	100	56
Laurel, Wildwood	128	69
Newton	414	271
Meridian, 15th Ave.	579	221
Meridian, Poplar Springs Drive	379	145
Mt. Zion (Simpson Co.)	155	129
Sand Hill (Jones Co.)	97	52
Fair River (Lincoln Co.)	115	61
Houlka	139	59
Wheeler Grove (Alcorn Co.)	135	169
Darling	99	89
Friendship (Jackson Co.)	78	86
Marks, First	258	52
Main Church	210	
Mission	48	
Biloxi, First	545	169
Crystal Springs, First	772	200
Gulfport, New Hope	97	39
Mt. Zion (Lincoln Co.)	131	89
Wayside (Yalobusha Co.)	64	
Greenwood, Calvary	436	283
Columbus, East End	263	131
Morton	336	153
Main Church	395	
Mission	31	
Purvis, First	223	97
Longview (Oktibbeha Co.)	87	58
Kosciusko, First	694	224
Bruce	301	74
Mont Rose (Clark Co.)	120	107
Pascagoula, First	830	321
Main Church	661	223
Orange Grove Chapel	42	30
Jackson Ave. Chapel	64	37
McArthur Chapel	63	31
Calhoun City, First	388	187
Horseshoe	28	52
Pelahatchie	177	72
Petal-Harvey	299	145
Itta Bena, First	214	70
Meridian, Highland	473	191
Hernando, First	186	104
Amity (Chickasaw Co.)	51	44
Houston, First	253	113
Laurel, Joe Wheeler	56	38
Bethlehem (Jones Co.)	160	100
Gulfport, First	829	256
Ruleville	276	135
Main Church	234	84
Calvary Mission	42	51
Friendship (Lincoln Co.)	105	90
Brownsville, Beulah	83	89
Hickory Flat	138	91
Hickory Grove	118	107
Holly Bluff	156	94
East Corinth (Alcorn Co.)	140	64
Abbeville	71	30
New Prospect	105	75
(Lafayette Co.)	616	172
Main Church	589	172
Mission	27	
Grenada, First	603	104
Columbus, First	788	235

A Word From M. C. Trustees

The Mississippi College Board of Trustees has a word for our constituency.

At the meeting of the Board July 20, the President of the College reported that the prospects were bright for the largest enrollment in our history for session 1953-54. All the dormitory space for young men and young women has been reserved and late reservationists are being provided for temporarily off the campus. Class room and office space will be at a premium also. It becomes necessary to rise up and build again. To adequately provide for present needs will require one half million dollars. It has gotten out that there is a good college on the historic hill of Clinton and the flow of the tide of young people continues strong in that direction.

When the President had concluded speaking the members of the Board present authorized the following statement to be given to the public:

1. "The members of the Board rejoice in the privilege of serving an institution like Mississippi College which is being so well received by our own people and the general public.

2. "We are in hearty accord with our President in his plans and program for enlarging the physical facilities to contain and serve the large number of young people who are coming; and also to enlarge the offerings of the institution so as to include graduate and professional work."

3. "We earnestly commend these pressing needs as well as great opportunities to our constituency and sincerely ask for immediate and generous material support as well as spiritual remembrance. We have arrived at another Kadesh Barnea and need to make another crossing into the Promised Land."

Faithfully yours,
George J. Thornton, President
H. G. Basden, Vice-Pres.
S. C. B. Hamlet, Acting Sec.
J. P. Coleman
Mrs. N. R. Rice
J. W. T. Siler
Mrs. G. W. Simmons
I. L. Stockstill
Mrs. W. A. Sullivan

Houston, First

Laurel, Joe Wheeler

Bethlehem (Jones Co.)

Gulfport, First

Ruleville

Main Church

Calvary Mission

Friendship (Lincoln Co.)

Brownsville, Beulah

Hickory Flat

Hickory Grove

Holly Bluff

East Corinth (Alcorn Co.)

Abbeville

New Prospect

(Lafayette Co.)

New Albany, First

Main Church

Mission

Grenada, First

Columbus, First

Dr. W. E. Greene Speaks At Elraine Homecoming



DR. W. E. GREENE

Homecoming Day will be observed on September 6 at Elraine Church, 3422 Midlawn Street, Jackson. Dr. W. E. Greene, president of Clarke College, will be the speaker for both the morning and the afternoon services. Lunch will be served at the church.

When the President had concluded speaking the members of the Board present authorized the following statement to be given to the public:

Because of the record attendance in the past year, the church now needs at least six new class rooms and a pastor's study. The record attendance in Sunday School is 336 and in Training Union is 128.

Elraine Church was organized August 19, 1945 with 25 charter members. The present membership is approximately 275.

Rev. R. R. Newman is the pastor.

—BR—

Writing with a deep sense of human needs, Dr. Clovis G. Chappell in a book called **IN PARABLES** interprets fourteen parables, pointing out some vital problems and showing how God meets man's needs. The prodigal son's elder brother is called a "sour saint." The parable of the pounds is fittingly labeled "The Layaway Plan." "Choked Lives" is the discussion giving insight into the parable of the sower. Dr. Chappell, in stimulating style, leads the reader to see more clearly the truths of the simple, timeless stories Jesus told. Order from the Baptist Book Store or from Abingdon-Cokesbury Press, 810 Broadway, Nashville, 2, Tennessee for \$2.

Old Bibles Rebound

A price, binding and style to meet every need. Internationally known. Write for illustrated folder, prices. All types of binding and rebinding.

NORRIS BOOKBINDING CO.

102A Nichols Ave.

Greenwood, Miss.

—

East Texas Baptist

Calender Of Activities For 1954

JANUARY

- 4-8-Special Bible Study Week
- 10-17-BSU Volunteer Service Week
- 11-15-Leadership Conferences and Brotherhood Rallies
- 17-BSU Summer Service Enlistment Day
- 18-Third Term Begins at Clarke College
- 17-22-W.M.S. Focus Week
- 18-20-State Evangelistic Conference First Church, Jackson
- 25-Third Term at Mississippi College Begins
- 25-26-Leadership Conference and Brotherhood Rallies
- 26-Second Semester at Mississippi Woman's College Begins
- 26-Second Semester at Blue Mountain Begins
- 25-26-Leadership Conferences and Brotherhood Rallies

FEBRUARY

- 1-2-Leadership Conferences and Brotherhood Rallies
- 1-6-Focus Week at Mississippi College
- 4-5-Leadership Conferences and Brotherhood Rallies
- 7-BSU Baptist World Alliance Sunday
- 7-14-BSU Dedicated Vocations Week
- 8-9-Leadership Conferences and Brotherhood Rallies
- 8-10-State Vacation Bible School Clinic, Newton
- 11-12-Leadership Conferences and Brotherhood Rallies
- 14-BSU Life Commitment Day
- 14-20-Y.W.A. Focus Week
- 15-17-Religious Education Association Meeting, Biloxi
- 15-18-Associational Missionaries Institute, Mississippi College
- 22-State Planning Meeting for Associational Music Directors and Missionaries

MARCH

- 1-5-W.M.U. Week of Prayer for Home Missions
- 9-Regional Sunday School Convention, Cleveland
- 10-Regional Sunday School Convention, Yazoo City
- 11-Regional Sunday School Convention, Natchez
- 18-20-State R. A. Congress, Main Street Church, Hattiesburg
- 21-26-Baptist Faith Week
- 25-Fourth Term Begins at Clarke College
- 27-April 16-District Sunday School Conferences
- 28-Home and Foreign Mission Day in the Sunday School
- 30-April 1-W.M.U. Convention
- 31-Fourth Term Begins at Mississippi College

APRIL

- 1-30-Convention-wide Christian Education Month With Special Emphasis
- 4-11-Training Union Youth Week in Churches
- 12-May 7-District Music Festivals
- 19-25-Jewish Fellowship Week
- 23-Annual Convention Southern Literary Festival, Blue Mountain College
- 23-25-State Retreat for BSU Officers
- 30-May 1-Church, Library, Visual Aids Workshop, Jackson

MAY

- 1-May Festival and Annual Alumnae Meeting, Blue Mountain College
- 1-Homecoming, Parents' Day, May Day at Mississippi Woman's College
- 2-9-Christian Home Week
- 3-28-District Training Union Conventions
- 9-15-G. A. Focus Week
- 21-State Music Leaders Laboratory, First Church, Jackson
- 23-Baccalaureate Sermon, Mississippi Woman's College
- 23-Baccalaureate Sermon, Clarke Memorial College
- 24-Graduation Mississippi Woman's College
- 25-Graduation, Clarke Memorial College
- 30-31-Graduation Exercises, Mississippi College
- 30-June 1-W.M.U. Annual Meeting, St. Louis
- 30-Baccalaureate Services, Blue Mountain College
- 31-Commencement, Blue Mountain College

JUNE

- 2-6-Southern Baptist Convention, St. Louis
- 2-9-BSU Retreat, Ridgecrest
- 7-New Class for School of Nursing, Baptist Hospital
- 7-13-Nurse Recruitment Week
- 10-16-First Glorieta Training Union Leadership Assembly
- 17-23-Second Glorieta Training Union Leadership Assembly
- 21-State Training Union Convention, Jackson, First Church

JULY

- 8-14-First Ridgecrest Training Union Leadership Assembly
- 15-21-Second Ridgecrest Training Union Leadership Assembly
- 22-28-Third Ridgecrest Training Union Leadership Assembly

AUGUST

- 8-14-Sunbeam Focus Week
- BSU Off-to-College Day in Home Church (A Sunday or Wednesday)
- 31-1954-55-Fall Session Begins at Clarke College

SEPTEMBER

- 3-State Sunday School Planning Meeting
- 6-Admission of Fall Class for School of Nursing, Baptist Hospital
- 12-19-Transfer Church Membership Week
- 21-Associational Sunday School Planning Meetings
- W.M.U. Season of Prayer for State Missions (as promoted by State W.M.U.)
- BSU Join-the-Church Days (all Sundays in September)

OCTOBER

- 10-Layman's Day
- 24-State Mission Day in Sunday School
- 29-31-State BSU Convention
- 31-Nov. 7-Christian Stewardship Week

NOVEMBER

- 7-13-R. A. Focus Week
- 8-Statewide Nursery, Beginner and Primary Training Union Leadership Clinics
- 8-Second Term Begins at Clarke Memorial College
- 9-12-Associational Training Union Officers' Planning Meetings
- 15-State Brotherhood Rally, First Church, Jackson
- 16-18-State Baptist Convention, First Church, Jackson
- 21-Orphanage Day in Sunday School
- 26-State Music Festival, First Church, Jackson
- 29-Dec. 3-W.M.U. Week of Prayer for Foreign Missions
- BSU Thanksgiving Day Emphasis

DECEMBER

- 6-Training Union "M" Night in Each Association
- 6-7-State Convention Board Meeting
- 26-Student Night at Christmas

Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

STATE MISSION SEASON OF PRAYER

September 14-17

One of the groups ministered to by State Missions is our Choctaw Indians. We have eleven Baptist churches in Mississippi and Mississippi Baptists seek to assist in every way possible.

Your State Mission Season of Prayer Offering helps make possible the camps for Indian boys and girls. These camps were held this year at Clarke College with 43 girls present and 49 boys present. Miss Nell Taylor, Young People's Secretary directed the camp for girls and Mr. Joel Ray, Royal Ambassador Secretary directed the one for boys.

CHOCTAW INDIANS



The special Diamond Jubilee gift of \$3,500 in our State Mission offering is designated for work among the racial groups in our state.

Horn Lake Church Has Two Successful Years

The last two years have been eventful years for Horn Lake Church. The church went from three fourth time to full time, voted to build a modern brick pastorum, and called Rev. Eugene M. Fleming as pastor September 1, 1951. Immediately after this a \$10,000 pastor home was constructed.

The Sunday school has shown the greatest increase from 146 to an average attendance of 175 for the month of August. The Training Union has grown from 116 to 130.

Total offering two years ago was \$5432, with 334 for missions. This year, according to latest report, it is \$9461. Of this amount 579 has gone to the Cooperative Program with a total of \$884 for missions.

There have been 87 additions to the church membership and 48 of these came by baptism.

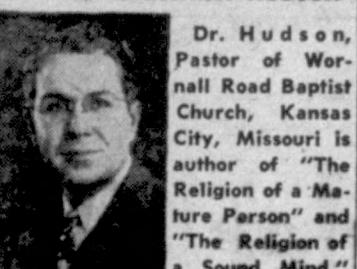
The annual fall round-up will be Sept. 6 with Rally Day and the PASTOR'S SECOND ANNIVERSARY.

—BR—

Rev. C. C. Sledd, now pastor of Prospect Church at Hollow Rock, Tennessee, would like to move to Mississippi. He is a graduate of Union University and has had 35 years experience as a minister. He is 57 years of age.

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

FAITH HEALING

Question: Your comments recently on "negative thinking" and on faith healing make me wonder if you have become acquainted with the field of psychosomatic medicine. And do you know about the many people today who are doing faith healing?

I do not understand why my own denomination does not go in for divine healing. Others do. Can you tell me?

Answer: I cannot speak for Southern Baptists. But I imagine most of them believe, as I do, that God can heal, and that we ought to pray for healing.

But professional faith healing is a different thing. Most of it is just plain quackery. I have personally known several people, who are now dead, who might have been alive if they had turned to a physician for proper diagnosis and treatment. This is especially true of cancer and heart cases. Furthermore, many people who claim faith healing have simply switched symptoms. They are still disturbed people, and some of them physically ill. I believe in medicine and faith. Not either or.

If you think that the new field of psychosomatic medicine claims that all illnesses are due to "negative thinking," you are wrong. It simply recognizes that the emotions can make the body sick and that the mind needs to be treated accordingly.

The "positive thinking" cults is very widespread today. It does not cure. It does not get rid of the causes of illness but deceives and represses. Imagine Paul or Jesus telling someone to "think positively."

I am glad for any example of true divine healing. But God does not honor those who reject his true Gospel. This is Satan's method of misleading the unsuspecting.

(Address all letters to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—

Rev. Charlie Long of Thel was the evangelist for the Revival at Covenant Church in Choctaw County July 26-31. Rev. C. F. Anglin is the pastor.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

50 YEARS AGO—

There were nine accessions to the Antioch Church, Marion County, from a revival meeting in which Pastor Benton Fortenberry was assisted by Rev. W. A. Hewitt of Columbia.

40 YEARS AGO—

Ratliff Hall on Mississippi College campus, at that time called "Home of the Self-Help Club," is nearing completion. (At the present time it is being completely overhauled and enlarged to double the capacity).

The Carter's Creek (Bogue Chitto) Church, Pike County, received eighteen for baptism in their protracted meeting in which Pastor I. H. Anding was assisted by Student Jesse L. Boyd of the Southern Seminary. (This is the latter's boyhood church).

25 YEARS AGO—

There were 42 additions, 38 for baptism to the Church at Hickory Flat in which Pastor H. M. Collins was assisted by W. E. Farr of Grenada. Singer Lee Kidd and wife of Oklahoma led the song services.

Thirty were added to the Liberty Hill Church, Panola County, in the meeting in which Pastor N. G. Hickman was assisted by Dr. M. O. Patterson of Clinton. Twenty-nine of them were for baptism.

HEAR BETTER with SONOTONE

108 S. President
Henry T. Bouchelle, Manager
Jackson, Miss. — Phone 2-2033

GOWNS

Pulpit and Choir
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture - Stoles
Embroideries - Vests
Hangings - Communion
Sets - Alter Brass Goods

WRITE FOR CATALOG

National

State Distributor: Samson Folding Chairs

- PULPIT FURNITURE
- COLLECTION PLATES
- PEWS
- CHURCH FURNITURE

• TABLES

Martin School Equipment Co.
303 E. Hamilton Street — Jackson, Miss.
Phone 4-7680

Bap

MIS

School is c
of our college
be opening in
To our BSU
prayers and
attempt to w
others to Chr
this new sch

You and I
disagree but
not have the
weaken each

'Home chur
us lists of th
Tate St.; Co
Vicksburg; V
na; Northside
Macedonia (1
Wiggins; 2nd
Kilmichael; 1
ton, and Chiv
ville. Every
do likewise.

First Chur
Coffeyville, a
chez, are am
had or will b
Days. No do
others. May w

Two were
joined a loca
River Jr. rec

We rejoice
derful Youth
this summer,

Dr. W. Ma
las will be t
revival at th
Brookhaven
Brooks Weste

JACKSON

1224 N

Phone 3753

Artificial
Wheel Ch

EYE CO

The cleansing

JOHN

OLD RELIA

brings quick relief
over-worked eyes.

DICKEY, DRUG CO

Pains

BR

BENTLEY

worn by mo

all other ch

BAPTIST

Serving yo

FOLD DOOR
SPACE SAVING
DOORS

Come in and see the smartest
thing in doors

For Homes, Churches, Offices

FRED THRASHER CO.
MODERN FOLDING DOORS
PHONE 3-2229

NORTH AMERICAN BAPTIST WOMEN'S CONGRESS

Columbus, Ohio, Nov. 2-4, 1953

This is part of the Baptist World

Alliance organization. Each of the

states is limited to 15 women who

can attend. It will be necessary to

register (\$1.00) with your state

W. M. U. Office, Box 530, Jackson,

Miss. Each individual makes her

own hotel reservation. The head-

quarters hotel is the Neil House.

It will be necessary to register

immediately as other states are

wanting additional reservations.

So there, in the quiet of that hospital room, that nurse thanked God for good food, for the wonderful facilities for restoring sick people to health in that hospital, for the many fine Christian doctors on the staff, and for the Nurses' Training School where they could learn how to help people. Is it any wonder the patient got well fast?

"I'd be glad if you would," he replied.

So there, in the quiet of that

hospital room, that nurse thanked

God for good food, for the won-

derful facilities for restoring sick

people to health in that hospital,

for the many fine Christian doc-

tors on the staff, and for the

Nurses' Training School where

they could learn how to help peo-

ple. Is it any wonder the patient

got well fast?

Baptist Student Union

CHAS. W. HORNER, Secretary
FAY LEE, Office Secretary
Box 530 — Phone 2-1600 — Jackson

MISCELLANEA

School is opening in a number of our colleges this week and will be opening in the rest very soon. To our BSU forces we pledge our prayers and offer our help as you attempt to win freshmen and all others to Christ and to His church this new school year.

You and I have the right to disagree but as Christians we do not have the right to hurt and weaken each other by criticism.

Home churches which have sent us lists of their students include: Tate St., Corinth; 1st Church, Vicksburg; Van Winkle; Bucatunna; Northside, Jackson; Kossuth; Macedonia (Lincoln Co.); Kreole; Wiggins; 2nd Ave., Laurel; Isola; Kilmichael; 1st Church, Charles-ton, and Chinese Mission, Green-ville. Every church is urged to do likewise.

First Church, Laurel, Sontag, Coffeeville, and 1st Church, Natchez, are among those who have had or will have "Off-to-College" Days. No doubt there are many others. May we hear about yours?

Two were converted and four joined a local church from Pearl River Jr. recently.

We rejoice over the many won-derful Youth-led Revivals held this summer, among them the one

Dr. W. Marshall Craig of Dallas will be the preacher for the revival at the First Church of Brookhaven Sept. 13-20. Rev. Brooks Wester is the pastor.

JACKSON BRACE CO.

1224 N. State Street
Phone 37536 — Jackson, Miss.
Artificial Limbs • Braces
Wheel Chairs • Crutches

EYE COMFORT

The cleansing and soothing action of
JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
brings quick relief to burning, smarting,
over-worked eyes. 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

Painstakingly

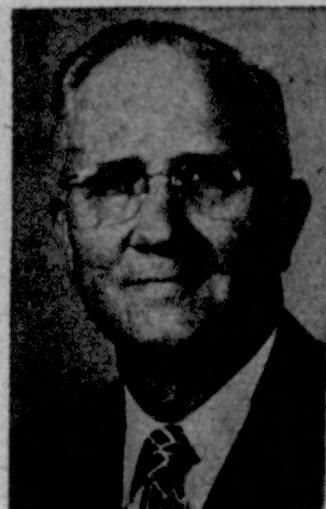


selected from leading manufacturers of choir robes for design, workmanship, value—patterned for adult, youth and children—popular colors—fashioned to fit and please. Prices, samples on request.

BENTLEY & SIMON ROBES
worn by more Baptist choirs than all other choir robes combined.

BAPTIST BOOK STORE
Serving your State Dist. Assn.

Rev. W. E. Hellen New Laurel Pastor



REV. W. E. HELLEN

Rev. W. E. Hellen, pastor for the past eight years of First Church, DeQuincy, La., has accepted the call of the West Laurel Church and will begin his new duties Sept. 15.

The Rev. Mr. Hellen, a former pastor of the church, will succeed Rev. H. J. Rushing, now pastor First Church, Lawrenceburg, Tenn.

The First Church of DeQuincy experienced a marvelous growth under his leadership. In 1951 a \$200,000 structure was built and last summer it was air-conditioned.

The church budget grew from \$14,000 to \$45,500.

He has served as moderator of Carey Baptist Association, as a member of the State Executive Board of Louisiana Baptist Convention, was a member of the Board of Trustees of the DeRidder Memorial Baptist Hospital, a member of the State Missions Committee, and other various committees, and a past president of the DeQuincy Ministerial Association.

He is a graduate of Southern Seminary, Louisville.

and to beat the men to the point of death.

The next day the priest appeared in the home to suggest that the men of the family, before dying, confess their sins to him. The men, however, did not die and the whole story came out in the courts of Quito, the capital city.

In Quito recently the priest attacked Protestantism with the argument that it is not a religion. This can be proved, he said, because it has no priesthood, no mass, and does not worship Mary. The priest then proceeded from that beginning to conclude that it is foolish for Protestants to ask to be protected by the constitutional provisions for religious freedom because Protestantism is not a religion.

Missionary Garrett E. Joiner, in Quito, responds to the Catholic identification of Baptists with Protestants by saying, "We certainly are. We protest against everything for which the Catholic Church stands in Ecuador."

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

MUSIC BACKS THE STEWARDSHIP EFFORT

The simultaneous campaign that is now underway and will be connected with the activities during the fall will be aided with a good program of music. Music will be used in all the rallies that will be held in September. Music will be a part of the School of Stewardship, October 18-25.

Emphasis will be placed on the use of stewardship songs and hymns during this time. The new stewardship song, "Bring Ye All the Tithes", is available upon request from the Church Music Department, Box 530, Jackson.

All song leaders will desire to cooperate with the stewardship chairman and the committee in working up a good program for the stewardship rally in September. Special numbers will be prepared, using stewardship songs. This is a good time to review the hymnal and discover new and unused songs and hymns that have a bearing on stewardship. Let us join hands and all have a part in this massive stewardship effort.

September is church music month and during this month all churches that do not have a Department of Music should establish such department. The department of church music should be approved by a vote of the church in regularly conferences. Then procedures to set up the necessary organization should be set in motion. A church does not have to have a full paid music director to have a department of church music. Most of our 1675 churches in Mississippi will depend on good training to lead out in a music program.

The Church Music Department stands ready to offer suggestions and send literature on the organization of Church Music Departments to any church upon request. All churches with church music departments are requested to report this fact to the Church Music Department, Box 530, Jackson, for a permanent record.



Pictured above is the new Emmanuel Baptist Church auditorium. The old building is now being used for classrooms. Emmanuel was founded in 1948, the Rev. J. H. Royalty, pastor, with about 39 charter members. In the last five years the membership has increased greatly. This church is in the Bullard Hill community of Jackson, but many members and visitors come from other towns and surrounding communities.

Mr. Royalty and members of this church extend an invitation to all to be with them during the revival starting September 7. The Rev. Sheldon Jones from Columbia, S. C., will bring the messages.

HIGHLAND CHURCH ORDAINS NEW DEACONS

Highland Church, Jackson, ordained the following men as deacons: Bobby Anthony, Travis Hitt, Malone Myers, J. N. Chapman, and Floyd Williams. This was done at a special service Sunday afternoon, Aug. 30.

The sermon was preached by Rev. Jack Nazary, pastor of West Jackson Church. The charge was given by J. L. Eason, chairman of Deacons at Parkway Church, and the prayer was given by Rev. Jimmy Yarbrough, pastor of Westview Church.

There were deacons from West Jackson, Parkway, and Westview Churches who participated in the Laying on of Hands. The service was directed by Rev. George Lassett, pastor of the Highland Church.

CALVARY, GREENVILLE EXPERIENCES GROWTH

Phenomenal growth is taking place at Calvary Church in Greenville. Seven months ago the church was left with thirty members. At that time Dr. E. D. Elliott was released from the army and accepted the pastorate there.

Today this church, under Pastor Elliott's leadership, has approximately 230 members, an enlarged building, a new baptistry, a new building site bought, and the "Record" coming to all families. It is now what is known as a "four-star" church by the Brotherhood, because it contains every organization promoted by Southern Baptists.

The proposed "Stewardship Week" is being prepared by the pastor, and souls are being won to the Kingdom at every service. Two young ministers from this church supply other churches.

Baptist Training Union

P.O. Box 530, Jackson, Miss.

G. G. PIERCE
Associate
LOUISE HILL
AssociateKERMIT S. KING
Associate
SAMMIE CAMPBELL
Secretary

A SKILLED WORKMAN?

An essential factor in the life of a successful workman is that he is more than just familiar with the tools used in that particular field. It is quite a simple thing to watch an experienced person do his work; but when these same tools get in the hands of the inexperienced person, the ease has changed to awkwardness.

It is also essential that the tools used should be of the best quality. Man cannot do his best work unless there are available good tools.

In each area of life the workman and his tools go hand in hand as the best work is accomplished. In the Christian life the most important tool is the Bible, and as Dr. James L. Sullivan says, "It is the two-edged sword, sharp and mighty. Tremendous is our task of distributing the Word of God and of teaching to use it artfully. It is the most necessary book on the bookshelf of mankind. Yet workmen who do not know how to use it have limited their effectiveness in Christian work. Men need to know the Word. Men must know that it is the Word of God. They need also to know how to use it that others may know His truth."

Through our Sunday School Board the Baptist leadership has made available many periodicals, publications, study courses, methods and systems which are worthy tools for those who wish to become a skilled workman for Him. These leaders have dedicated their abilities and talents to this great task of making these tools available.

Materials used in the Training Union are written with a definite age group in mind. The **Baptist Adult Union Quarterly** is written for members of Adult unions, 25 years and over. The **Baptist Young People's Union Quarterly** is for

those young people 17-25 years of age.

There are two Intermediate quarterlies— **Baptist Intermediate Union quarterly I** for 13 and 14 year members of Intermediate unions; and **Baptist Intermediate Union Quarterly II** for 15 and 16 year members of Intermediate unions. The **Intermediate Leader** is the quarterly used by the leaders and sponsors of the Intermediate unions.

The **Baptist Junior Union Quarterly** is written for all boys and girls ages 9-12, with **The Junior Leader** quarterly prepared for the leaders and sponsors of these Junior unions.

Leaders and associates of the Primary Departments (ages 6-8 years) use **The Primary Leader** and the **Primary Pictures**.

The **Nursery-Beginner Leader** is published for the leaders and associates of the Nursery (birth-3 years) and the Beginner (4-5 years) Departments. **Nursery and Beginner Pictures** are also used in these departments.

The **Baptist Training Union Magazine** is published monthly for the promotion of the entire Training Union program. Each department is given multiple helps and suggestions for the coming month. All members of Training Union are challenged by the inspiring articles written with the aim in mind of guiding the workman who has a desire to become trained.

Through the help of these Baptist leaders and through constant perseverance of individual study, the tools and workman can become skilled — thereby accomplishing more for Him. Are you a skilled workman?

—BR—

VACATION BIBLE SCHOOL REPORT

Church	Enrolmt.	Offs.
Oldham (Tishomingo)	48	5.75
Paden	66	7.44
Highland (Tishomingo)	83	8.13
Edgeworth (Zion)	23	4.07
Antioch (Itawamba)	29	2.75
Providence (Itawamba)	32	3.85
Salem (Itawamba)	31	3.85
Mt. Vernon (Tishomingo)	60	6.35
Liverpool (Yazoo)	32	7.38
Mt. Olive (Carroll)	145	15.22
Unity (Union)	34	6.14
Chapel Hill (Hinds)	58	8.55
St. Matthew No. II (Negro)	175	19.14
Beech Grove (Negro)	78	14.29
Tupelo, Calvary	218	122.06
Ozona (Pearl R.)	109	20.00
Greenville, Second	217	40.00
Shady Oak Mission (Bolivar)	43	1.70
Boyle	128	22.92
West Ellisville	141	15.00
Zion Springs (Negro)	19	1.15
Moaks Creek (Lincoln)	100	11.83
Oak Grove (Calhoun)	52	3.73
East Philadelphia	148	25.18
Poplar Creek (Montgomery)	68	7.85
Lorina (Smith)	67	5.85

Surgical Supports

FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed

PRIVATE FITTING ROOMS

Kay Surgical, Inc.
JACKSON, MISSISSIPPI
116 S. Roach Street

ARTHRITIS?

I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set.

Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

Mrs. Lela S. Wier

2805 Arbor Hills Drive
P. O. Box 3122
Jackson 7, Mississippi

Holcomb To Address Jones Brotherhood



DR. T. L. HOLCOMB

The quarterly meeting of the Jones County Brotherhood will be held at the Myrick Beulah Church, 10 miles East of Laurel, on the lower Myrick road Thursday September 10 at 6:30 p.m. The first 30 minutes will be a Fellowship period in charge of the host church, and supper will be served at this time.

Dr. T. L. Holcomb, of Nashville, Tenn. Endowment Secretary of The Southern Baptist Convention will be the speaker. Dr. Holcomb is a Mississippian by birth, and held a number of pastorates in Mississippi, Texas and Oklahoma. He was Secretary of The Southern Baptist Sunday School Board for several years before accepting the Endowment Secretaryship.

The Officers of the Jones County Baptist Association and the leaders of the Host Church extend an invitation to the men of Churches in the counties near Jones to join with them in this meeting.

Officers of the Jones County Baptist Brotherhood Association are: Shelby Price, President. Cluis Wheelis, Membership Vice. Pres. B. J. Martin, Program Vice President; Lonnie Meador, Attendance Vice Pres.; Harry Smallwood Publicity Vice Pres.; C. A. Easterlin visors.

"BILLUPS" . . . The South's Largest Independents.
Featuring the Finest in Gasoline and Motor Oils, Tires,
Batteries, Car Accessories and Quality Seat Covers.

LOOK for the Sign of the "FRIENDLY HAND"

-- and SAVE !

Fillup WITH Billups

THRU-OUT The SOUTH BILLUPS SERVICE STATIONS

LOUISIANA MISSISSIPPI TENNESSEE TEXAS ALABAMA GEORGIA FLORIDA N. CAROLINA S. CAROLINA MISSOURI

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

CHEESE AND CRACKERS OR—

The story is told of a man who bought a ticket on a boat from New Orleans to New York. Not knowing that the price of the ticket included his meals, and being short of funds, he bought cheese and crackers to eat on trip. Not seeing the passenger for two days at mealtime, the captain made inquiry of his whereabouts. The fellow was found in his cabin eating his cheese and crackers. Upon hearing about the meals he had paid for and missed he was dejected.

A good many Church Brotherhoods are of the cheese and cracker variety. The men are satisfied to remain in "peanut business" when they should be enjoying the fruits of an active organization.

A GOOD STORY — APPLICATION

IS APROPOS

The story goes like this: A negro preacher was conducting the funeral of a rather notorious negro. The parson made the following statement, "I ain't gwinna condone everything this negro is

done nor I ain't gwinna codim him for all dat he is done. I is just gwinna funeralize him into de river and whoever he belongs to can come and claim him."

Occasionally we here of Brotherhoods that are unorthodox as to organization, programs, activities and purposes. They should be funeralized into the river and let whatever civic or fraternal organization that will, claim them. Civic and fraternal organizations have their place but not in a church.

DEAD BROTHERHOODS —
PLEASE PERFORM AUTOPSY.

Occasionally we hear of a Brotherhood that died. In all fairness we feel that an autopsy should be performed. The "thing" that died might not have been a Brotherhood at all.

THE TEXAS DROUGHT —

LATEST STORY

Reports from Texas indicate that the water shortage is so severe that Baptist have started sprinkling and Methodist are using a damp cloth.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commissions. Send for free catalog and price-list.

George W. Noble, The Christian Co., Dept. D, Pontiac Bldg., Chicago, Ill.

Church Bells
Chimes-Carillons

Price for information
van Bergen Bellfoundries
Box 665—Greenwood, S. C.

Church Furniture

SOUTHERN DESK COMPANY

Tubular steel folding chairs . . . with molded plywood or form-fitting steel seats — noiseless, compact, very comfortable. For free illustrated literature, write.

SOUTHERN DESK CO.
HICKORY, N. C.

Thursday, September 3, 1953

S
SchoolPrepared
Campbell.

For Septe-

THE

USE OF

Bible Te-

Timothy 6:

I. T

ALL

We shall,

tention ag-

ment which

takes rank

blessings t

give. There

as content

from an u

there is lit

contentmen

which endu

ery sort of

persists in

sickness, in

vile, or ab

the content

of godlines

tentment is

But it is

the nature

content of i

to come by

of it. that

thinking, p

and in pur

in Timothy'

day, men a

quite legitim

tion in a c

to which re

any sort—n

political.

Paul opp

warned his

guard again

gaged in a

duct as only

fian, they,

liness is a w

the endur

gain pollute

ravished rig

ty, of pros

gain which

the white

ness in whi

the whole

II. W

How often

I hear some

man say, "

amount to a

wild oats"

banded migh

ere leading

ish men and

try to repea

the old like

the wild and

mirable, the

were stood a

cial class,

scorned and

chief was the

the stout fe

was the "cl

how to have

Sunday School Lesson

Prepared by Dr. L. Bacrey Campbell.

For September 6.

THE CHRISTIAN'S USE OF POSSESSIONS

Bible Texts: Luke 12:16-23; I Timothy 6:1-2.

I. THE SOURCE OF ALL CONTENTMENT

We shall, with very little contention agree that the contentment which springs from godliness takes rank among the greatest blessings the life on earth can give. There may be such a thing as contentment which springs from an unworthy source, but there is little evidence that such contentment will endure or ever satisfy for long. This variety of contentment, the contentment which endures under any and every sort of circumstances, that persists in every condition, "in sickness, in health, in poverty's vale, or abounding in wealth", is the contentment which grows out of godliness. This Godborn contentment is great gain.

But it is in the matter of gain, the nature of real gain, or the content of it, the means by which to come by it, and the proper uses of it, that men go astray in their thinking, planning, and performing and in pursuit of it. There were in Timothy's day, there are in our day, men and women who think it quite legitimate to use any position in a church or any position to which religious practices may elevate them, to secure gain of any sort—monetary, social, or political.

Paul opposed this idea and warned his protege to be on guard against the men who engaged in all sorts of such conduct as only seemed to be Christian, they, "Supposing that godliness is a way of gain". The real, the enduring, the untarnished gain polluted by no memory of ravished right, of violated honesty, of prostituted justice, is the gain which flowers and fruits in the white sunlight of the godliness in which contentment makes the whole heart glad.

II. WHAT TO FEAR

WHAT TO FLEE

How often as a country boy did I hear some foolish man or woman say, "Every boy who would amount to anything must sow his wild oats." In the days when the banded might of the hordes of hell were leading deluded hosts of foolish men and women in this country to repeal the prohibition law, the old like had its day in court: the wild and wooly were the admirable, the lewd and lecherous were stood at the head of the social class, the old virtues were scorned and derided, the bandit chief was the hero, the robber was the stout fellow, and the forger was the "clever guy" who knew how to have money without the accompanying disgrace of honest work. (I have not overdrawn this picture. I lived through the period, read many of the short stories

in the popular magazines, as well as the "full length" books, saw many of the pictures in which the nude, lewd, shameless women, and the reckless, lawless, lecherous men on the screen had the sympathy of the audience).

A first statement now God established from of old the principles of righteousness, which shall know no repeal of amendment while night shall be followed by the day. A second statement: The man or woman or family or nation

that attempts to break God's statement and "get away with it", is committing an act of folly worthy of a jabbering idiot.

Paul says, "Flee", and that means "run". The woman who eats a fistful of strychnine expecting it to improve her "figure" is a fool. The man who attempts to breast the current of Niagara is not wise. There are numberless sources of temptation which a Christian will do well to flee, numerous places from which he will do well to stay away. flee Run! There are numerous circumstances under which the Christian who does that is not a coward, but a hero.

III. A ROOT OF ALL KINDS OF EVIL

Not as our Catholic friends have it in the Douay, "The desire of money is the root of all evils"; nor as the King James Bible has it, "The love of money is the root of all evil". Paul did not say that he would have been wrong if he had written it. Not all the evil in the world springs from a love of money. Many crimes are committed that are not committed for money, or on account of love of money.

A poor pervert out where I went to school the past summer, murdered the foolish fourteen-year old girl who followed him out of Texas, dismembered her body, crammed it into an old trunk, and threw the trunk off a bridge into the Platte River. There was definite evil, but no money involved or even love of money. love of money as A root" (Capital A is mine. It means that the

Love

of money is a root, one root) "of all kinds of evil". The love of money is not the root (the root means the only root) of all the evil in the world, but the love of money has caused the doing of every form of evil you can think of. Not all murders have been committed from a love of money, but some murders have been so committed. Not all lies have been told for money; but some lies have been so told. And so of every form of evil you can think of.

But the inordinate love of money presents a snare to the Christian. And this in spite of the fact that a fine Christian man or woman may desire money that good may be done with it. I heard Dr. W. T. Lowrey tell a story of two poor little boys, sons of a widow who lived near the campus of the University of Virginia and baked ginger cakes which the orphaned brothers peddled to the students on the campus. One day one of these boys said to his brother, "Let's you and me get rich and



Lee Hudson Preaches in Youth Revival At Lambert



Recently Mt. Pleasant Church in Newton County held their annual revival meeting, with their pastor, Rev. C. R. Lee as the evangelist.

There were 18 professions of faith and 5 additions by letter. Shown above are the 18 candidates for baptism which include one father and four of his sons.

—BR—

Miss Sallie Auris Pender, Southern Baptist missionary of the China staff, has been reassigned to Hawaii. She has left for her field of service and may be addressed at 211 Merchant Street, Honolulu. She is a native of Mississippi.

make a heap of money and build a school where all the poor boys can go to school". And these twin Miller brothers grew up, became millionaires, and gave the money to found the great Miller school, of which Chancellor Fulton became president when the politicians kicked him out from Ole Miss.

Now the desire for money was not a root of evil in these orphans. The desire for money may be and ought to be, in the lives of Christians, the root of Good. Keep money in its place, make money a means of doing good, and it will assist the Christian in advancing the cause of the Christ.

IV. WHAT TO FACE:

WHAT TO FIGHT FOR:

WHAT TO POSSESS

Faith! Fight the good fight of faith. Fight the good, faithful fight. Pursue after, come up with, overtake, lay hold of "righteousness". . . . In which there will be plenty of fighting to do. Personal righteousness will be a difficult matter to master; but it will become a gracious and powerful ally when you have made it yours.

Run through this list of fine objects to attain in verse eleven. "Love". There is one to claim the very best endeavor of your life I think it means love to all of God's creatures, to all of God's work, planned to bless all of His creatures, to all men, believing and unbelieving. Yeah! To Russians also, and all other men in the world. "Patience" is another. Have you arrived at the point where you can and have mastered your own impatience? If you have, you are as one man picked out of ten thousand. Make patience into an ally, and it will assist you to lay hold upon and possess life eternal. All this must come out of "the good fight of faith".

Out of this fight then, will come the gallant heart the one all-inclusive gift of God. The kind of life you live gives answer to the question, "Who are you." If a child of God you are, the life you are living is eternal life. And eternal life is of the quality of life God lives. It saves your soul and makes you kin to God.

CALENDAR OF PRAYER
September 7 — New Class, School of Nursing, Baptist Hospital; Training Union Methods Study Course.

Sept. 8 — Dr. Grady Cox, Mississippi College faculty; Mrs. Ned Rice, W. M. U. District Chairman, District 3.

Sept. 9 — Syd Thweatt, Lowndes Associational Brotherhood President; Charles Barker, State B. S. U. Council.

Sept. 10 — Mrs. Frances Landrum Tyler, Blue Mountain College faculty; W. A. Ladner, Le Flore Associational Sunday School Supt.

Sept. 11 — Mrs. B. B. Pridgen, Bookkeeping Department, Baptist Building; L. R. White, Panola Associational Training Union Director.

Sept. 12 — Mrs. Archie McIntyre, Clarke College Administration; Dr. F. M. Purser, Lafayette Associational Chairman of Evangelism.

Sept. 13 — Transfer Church Membership Week; Bobby Hall, State B. S. U. Council.

PIANOS

WE HAVE THE FINEST
\$89.50 and up

These used pianos are all re-worked, tuned and in first class condition.

DIXIE FURNITURE COMPANY

Cerner Gallatin and Pearl
Phone 3-2804
Jackson, Miss.

For a system that's accurate, use . . .

Broadman

CHURCH TREASURER'S RECORD



Suitable for use with single (unified) or double budget. Available in three forms.

BOUNDED BOOK FORM

Contains monthly balancing report sheets, form for the record of bills, payments, and other financial transactions. Record of individual gifts, four names to a page. Maroon cloth binding, 10 1/4 x 12 3/4 inches. No. T-1, 500 names, \$2.75; No. T-2, 750 names, \$3.75.

LOOSE-LEAF FORM No. TU-5—Basic packet of sheets adequate for 200 members including bookkeepers sheets for 12 months, \$1.00.

No. TU-6—Sheets adequate for a year's record for 200 individual members, four to a sheet. Set of 25 sheets (50 pages, 200 names), 50c.

Binder—Heavy maroon imitation leather cover. Positive safety catch sliding button for easy insertion and removal of sheets. 11x14 inches. \$5.00.

Alphabetical Index Sheets—To be used with binder if desired. Plastic coated tabs. Set, \$2.50.

CARD FORM No. Tc-3—For individual records, one name to each card, 4x6 inches. 50c per 100; \$2.25 per 500; \$4.00 per 1,000.

Bound Book No. Tbc-4—Paper binding, contains monthly balance and report sheets, monthly paid out sheets for both local and denominational objects, and a record of bills and notes payable. To be used with individual card to keep an accurate record for one year. 75c

Visit your

BAPTIST BOOK STORE

113 NORTH PRESIDENT ST. |

JACKSON, MISS.

Pastor's Part Important In Success Of Transfer Church Membership Week

BY GEORGE W. SADLER
Interim Executive Secretary

A few weeks ago a prominent pastor of a church of another denomination had me as his guest for lunch. He and I have been friends for many years; but there was a special reason for this conference. He had been appointed a member of a special committee whose responsibility it was to suggest ways in which the foreign mission program of his denomination might be made more effective.

Near the end of our discussion he asked what, in the light of the growth of communism, we should do in the realm of foreign missions. My reply was that we should intensify what we were already doing. In other words, we should both broaden and deepen our approach to the non-Christian peoples of the world. We should go further in distance and in the application of the principles of Christianity wherever we go.

If we are not convinced that there is no other name under Heaven given among men, whereby the peoples of the world must be saved, our going and sending will be a mere gesture. Unless the goers and the senders are willing to live and die for their conviction, what they say will be little more than sounding brass and clanging cymbal.

The Foreign Mission Board of the Southern Baptist Convention has pledged itself to the proposition of continuing its program of advance. We are grateful for what has been accomplished during the past five years; but "new occasions teach new duties."

What has been achieved should be only a beginning of a continuing climb to unprecedented heights. The misled millions and the groping millions and the suffering millions of the earth should haunt us; the devotion of hundreds of young persons should challenge us; the call of our CAPTAIN should convince us. "To day if ye will hear his voice, harden not your hearts."

LOOKING AT YOU

By Genevieve Greer
Book Editor

Three new books that give an unusual view of Southern Baptist foreign missions went on sale August 1 in the Baptist Book stores.

Recognizing that America is a center of world attention today because of her position of leadership, the authors place missions against that background. Our nation and our denomination are on the stage of the world theater. Our mission lands are in the audience. Do they clap or boo our performance?

For a view of our action on the world stage, Dr. H. Cornell Goerner, in *Let's Listen*, seats his readers with Baptist leaders of other lands in the world theater. In this play of give and take, who are the givers and who the takers?

Dr. W. Boyd Hunt gives readers

of *Sixteen to One* a view of the stage from the "colored section." From there the hero sometimes looks like the villain — and the villain the hero. What can we do about it?

Miss Johni Johnson and readers of *As Others See Us* are seated with the world's younger young people — the teen-agers. A good play, but would not a big of revision here and there improve it?

Every adult Southern Baptist should read those three books. For children, Sue Terry Woodson, daughter of missionaries, tells in *My Two Countries* what the United States looked like to a nine-year-old girl born in Latin America, and Miss Vivian Bruner tells, in *Sunbeam Sandals*, about four of the world's countries.

All five books are on the theme set for special study this year — "The Eyes of the World Are Upon You." They are designed, first, to be read and, second, to be studied. Why not use them in your School of Missions and schedule a "jam session" made up of Adults, Young People, and Intermediates?

You can't read the books without starting an argument with yourself. If all Adults and Young People have read the first three books and all Intermediates have read the Johnston book, it should be quite a session.

RELIEF FUNDS NEEDED

The Relief Committee of the Southern Baptist Convention, Dr. George W. Sadler, chairman, practically exhausted its funds on July 29 when it designated \$4,000 for emergency needs in Korea, Hong Kong, and Japan.

SOUTHERN Baptist individual and churches, wishing to send money for relief in areas where Southern Baptist missionaries work, should address it to the SOUTHERN Baptist Foreign Mission Board, P.O. Box 5148, Richmond, 20, Va. Mark it clearly for relief.

Clothing is still needed in Korea. Packages should be sent to Rev. John A. Abernathy or Dr. A. W. Yocom at P. O. Special Box No. 35, Pusan, Korea. DO NOT SEND PACKAGES THROUGH APO. Do not send hats or high-heel shoes.

PASSPORT TO

WORLD UNDERSTANDING

If you work in Sunday school, Training Union, Woman's Missionary Union, or Brotherhood, you'll find help in the Foreign Mission Board's monthly magazine, *THE COMMISSION*. Here's what a few church leaders have said about the publication:

"If you enjoy interesting and good reading, we recommend that you treat yourself to a year's subscription to *THE COMMISSION*."

"*THE COMMISSION* is steadily improving. Congratulations on releasing a missionary publication which holds its own in appearance, format, and content with the best of our secular magazines."

Edon Intermediate Union Visits Baptist Building



The Intermediate Union of the Training Union of Edon Church in Jasper Association has been standard for 18 months and is shown above in front of the Baptist building in Jackson after making a tour of the building. In the foreground is shown the pastor, Rev. Artis Brewer and the leader, Mrs. W. G. Kelley, V. R. King is Training Union director. This Union has also won three efficiency banners in the association. Other points visited included the Baptist Orphanage and the State Capitol.

GOING PLACES

By A. L. GOODRICH

CROSS ROADS IS NO. 1068

"The proof of the pudding is in the eating therof." This is evidenced by the fact that recently Cross Roads Church in Webster County asked that the Record be sent on trial for a few weeks. The result was the usual one. The church has adopted the *EVERY FAMILY* Plan.

Record readers in Yalobusha County are now listed as follows:

ALVA 20, Bluff Springs 10, CROSS ROADS 35, Double Springs 16, Edgeworth 14, EUPORA 167, FELLOWSHIP (BELFOUNTAIN) 30, Harmony 1, Lollar's Grove 1, MANTEE 53, MATHISTON 79, MT. ZION 37, MT. VERNON 33, Monte Vista 1, NEW HOPE 37, Old

Cumberland 1, Philadelphia 13, Sapa 1, Spring Creek 1, Walthall 10.

Hopewell Tries, Adopts

Recently Hopewell Church, Rev. A. M. Tutor, pastor, asked that the Record be sent on trial for a few weeks. The result was the usual one. The church has adopted the *EVERY FAMILY* Plan.

Record readers in Yalobusha County are now listed as follows:

Big Springs 12, CAMP GROUND 51, COFFEEVILLE 81, Elam 9, HOPEWELL 21, Mt. Gilead 15, NEW HOPE 27, Oakland 15, O'TUCKALOFA 24, Scobey 14, Tillatoba 1, WATER VALLEY 120, WAYSIDE 30, Cedar Grove 16.

for the morning service and was well filled for the evening service.

Since our last visit there, much improvement has been made in the church property. The former building has been redecorated and an educational plant constructed.

The people speak highly of their pastor.

Record readers in Clay County are now listed as follows:

Cedar Bluff 18, Enoch 13, NEW MONTPELIER 26, PHEBA 61, SILOAM 71, WEST POINT, FIRST 323, WEST POINT, WEST END 63.

—BR—

Some one sent the Baptist Record a small photograph which seems to be a Vacation Bible School group. There was no name on the picture and it has gotten separated from the letter that came with it. If anyone knows anything about it, please notify the Baptist Record.

West Point

While the pastor, Rev. Clifton Perkins, was on vacation we had the privilege of supplying at West Point. The house was almost full



Shown above is the Youth Choir of First Church, Biloxi, comprised of the voices of 65 young people ranging in age from 15 to 25, presented a Sermon in Song, God's Plan of Salvation at the evening worship service, August 23rd.

The Youth Choir is under the direction of Mr. Grant Ship, a layman, who has given of his time and talents in order to build one of the strong choirs in Mississippi.

The Song Sermon is becoming very prominent as an experience in worship. The sermon was not just a series of gospel songs, but a group of messages interwoven in such a manner as to make one message, similar to a spoken message.

To prove the effectiveness of this service and how the Lord can use talents four persons presented themselves for membership.

OLD SERIES

Jesus

BY RALF

Pastor,

Winston

Ma

It was Jesus
music of hear
"home" The
that could vib
flexible and
that language
Testament wa
"House"—yes,
house are ma
Jesus (John 1
generations o
could the wo
difference w
enough to co
in its connota
word, "home."

The subject
JESUS IN TH
ing on the as
picture is
words," I sha
Jesus in the
Mark's vivid a
Our Lord is re
across Galilee
little boat sc
pebbled beach
fore a throng
Among those w
is one whose
so great that,
nity of his po
ness of his rō
at the feet of
petition. "My
pleads, "is at t
I pray thee..
And here we
lesson from J
of Jairus.

Jesus Is Qu

To The Ne

"And he we
24). Look for
picture of C
sponse to the
It was charact
into the hom

Christ appea
the invitation J
with him with
he accepted tha
who had prep
His honor. H
Himself to the
And on the ro
first Easter e
made as though
er" (Luke 24-1
gesture but a b
of his two con
strained him s
us; for it is to
the day is far
in to abide w

We have eve
that Jesus is a
was then to m
homes. That en
time I counse
wife about do

The greatest
tion today is t
the rapid dis
home.

Two lines of